



## Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form **PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED**

<b>1 - Your Organisation or Group</b>			
<b>Name of Organisation</b>	Cricklade Jenner Hall		
<b>Contact Name</b>			
<b>Contact Address</b>			
<b>Contact number</b>		<b>e-mail</b>	
<b>Organisation Type</b>	<b>Non profit organisation</b> <input checked="" type="checkbox"/>	<b>Parish/Town Council</b> <input type="checkbox"/>	<b>Other</b> <input type="checkbox"/>
<b>2 – Your Project</b>			
<b>In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack)</b>	Wiltshire Area 2		
<b>In which Parish does your project take place?</b>	Cricklade		
<b>What is your project?</b>	1. To replace the problematical Victorian drainage system bringing it up to current standards. 2. To resurface the entire courtyard area at the front of Hall thus providing a safer surface for wheelchair & scooter users.		
<b>Where will your project take place?</b>	Cricklade Jenner Hall		
<b>When will your project take place?</b>	Prior to 31 <sup>st</sup> March 2010		
<b>Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no.</b>	YES <input checked="" type="checkbox"/> Page 8 Supporting historical town image Page 20 Open Door Club supports vulnerable people Page 22 ReAct Youth Club & Guides encourages participation in sport & other healthy living activities thus discouraging anti-social behaviour <input type="checkbox"/>		
<b>Please confirm your project will be completed by 31<sup>st</sup> March 2010</b>	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		

**What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)**

IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES) Cricklade Jenner Hall, which was built in 1652, provides a unique venue in the town both in size and historic atmosphere and has been in continuous use since 1652. However, it requires regular upkeep to maintain it in a condition acceptable to users. Approximately 200 people use the Hall weekly, coming from all ages and gender groups in the Community. (from a child of 3 years at Sunday School to two elderly people of 90 years attending the Open Door Club) A primary user is the Open Door Club running Mondays and Thursdays. This is a day facility for the elderly of Cricklade, Latton, Ashton Keynes and surrounding areas. Some of the elderly stay all day and have lunch: others just come for lunch, coffee or a chat: some come for the afternoon. It lies in close proximity to some sheltered accommodation making it carbon neutral for many users. The Hall accommodates 60 people. It is used on a weekly basis by the Bingo4Us club (around 40 attend, many of those are elderly) a Pilates class, and the 2<sup>nd</sup> Cricklade Guides. St Sampsons Church use the Hall for Sunday School (12 children aged between 3 years - 11 years) The St Sampsons ReAct Youth Club meet in the evening. (around 12 teenagers between 11 years and 19 attend this popular club) Periodically, also held in the Hall are the following events: - Living History Days, Art Group Exhibitions, an Old English feast Evening, meetings of local groups and people needing facilities for training. We recently held a wedding lunch and reception. On Christmas Day it is being lent free to enable an Alternative Christmas event to take place: - mainly for people on their own, those who want company, & for those who can't/don't want to cook a Christmas lunch is being provided. As the Jenner Hall improves internally and externally so our finances should improve thus increasing our income stream.

**Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)?**

We fund raise on an on-going basis and volunteers have recently completed painting, re-carpeting and upgrading the rooms in the Schoolmasters House. This has enabled us to provide accommodation for people who want to work 'away from home and will provide us with some steady income. We have also just completed painting the Main Hall so that it will improve the venue for our various functions including providing our Alternative Christmas Event with lunch on Christmas Day.

We are endeavouring to raise £250,000 to provide a new roof for the Hall and Schoolmasters House.

**3 – Additional information to support and strengthen your application e.g consultation, community involvement, energy efficiency measures**

**Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.** IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES) After it ceased being a primary school in 1959, the town community came together to support the creation of the Parish Hall, (in 2007 renamed the Jenner Hall managed by a Community Trust), both financially and by using it for a rich variety of local events. This active support continues – regular fund raising takes place providing money for repairs/maintenance. 172 people belong to the “Jenner Hall Save it Club”, subscribing £12 a year each with a monthly prize draw. The “Buy a Tile” scheme encourages people to build up the funds for a new roof. Event days bring together former pupils from the time the Hall was a working school. Volunteers run events & do much of the practical maintenance work – for example the recent laying of the oak flooring in the halls and the painting of the attached old Schoolmaster’s House, so that the rooms can be licensed out as office space. We also seek financial support from other grant making bodies. A grant was awarded this year by the former NWDC Energy Efficiency Scheme for repairing/replacing windows and doors in parts of the building. Cricklade Town Council has always been a supporter of the Cricklade Jenner Hall and on the creation of the Charity, became Custodian Trustees. We wish to provide a safer surface for the many elderly who come in wheelchairs, scooters, and those who are unsteady and use sticks/walkers & the elderly who are involved in maintaining the flowering planters at the entrance. We are now striving to improve the exterior of the building to match the interior which has been massively improved this year, and look forward to attracting more satisfied users which in turn will show this project really has made a difference.

**4 – Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service you hope to provide? Please tick as many as you think apply.**

<b>The project will:</b>	
Engage with local people to find out their priorities and work with them to deliver solutions	<input checked="" type="checkbox"/>
Increase number of local people involved in regular volunteering	<input checked="" type="checkbox"/>
Increase the number of affordable homes	<input type="checkbox"/>
Improve access to services for people with dementia	<input type="checkbox"/>
Improve access to primary care services for people with learning disabilities	<input type="checkbox"/>
Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family	<input checked="" type="checkbox"/>
Improve adult participation in sport	<input checked="" type="checkbox"/>
Improve young people's participation in positive activities	<input checked="" type="checkbox"/>
Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support	<input type="checkbox"/>
Increase the number of people who feel safe in their community	<input checked="" type="checkbox"/>
Improve local area through intergenerational activities such as street clean ups and community events	<input type="checkbox"/>
Reduce perceptions of antisocial behaviour	<input type="checkbox"/>
Reduce deaths through accidents	<input checked="" type="checkbox"/>
Increase uptake of energy efficiency and renewable energy measures	<input type="checkbox"/>
Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle	<input type="checkbox"/>
Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses	<input type="checkbox"/>
Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology	<input type="checkbox"/>
Improve local biodiversity	<input type="checkbox"/>

THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED				
5 – Information relating to your last annual accounts (if applicable)				
Year Ending: 18 month Initial Accounts June 2007 – December 2008		Month: December	Year 2008	
Total Income:		£47,981 includes £19861 transferred by PCC at setup		
Minus Total Expenditure:		£20,335		
Surplus/Deficit for year:		£27,646		
Reserves held:		£22,315 (ring fenced for roof replacement)		
6 - Financial Information				
PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment, installation etc.		PROJECT INCOME B Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
			P/C	
	£		C	
Replacing Victorian drainage system	£1575	Save it Club	C	£1000
	£	Jenner Hall funds	C	£3496
To level the area and lay new concrete surface to cover the entire frontage of the Jenner Hall	£7418			£
	£			£
	£			£
	£			£
	£			£
<b>TOTAL PROJECT EXPENDITURE</b>	<b>£8993</b>	<b>TOTAL PROJECT INCOME</b>		<b>£4496</b>
<b>Total Project Income B</b>		<b>£4496</b>		
<b>Total Project Expenditure A</b>		<b>£8993</b>		
<b>Project Shortfall A - B</b>		<b>£4496</b>		
<b>Award sought from Wiltshire Council Area Board</b>		<b>£4497</b>		
Is your organisation able to claim VAT?		YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
7 – Management				
How many people are involved in the management of your group/organisation?				
People Over 50 years	Male...3..	Female...7...		
People Under 25 years	Male...0..	Female...0...		
Disabled People	Male...0..	Female...2...		
Black & Minority Ethnic people	Male...0..	Female...0...		
8 – Supporting Information – Please enclose the following documentation				
Enclosed (please tick)				
<input checked="" type="checkbox"/> Latest inspected/audited accounts or Annual Report				
<input checked="" type="checkbox"/> Income & expenditure budget for current financial year				
<input checked="" type="checkbox"/> Project budget (if applicable)				
<input checked="" type="checkbox"/> Terms of Reference/Constitution/Group Rules				

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

**9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens.**

Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.

a) Is your project targeted towards, or of particular relevance to, people of a specific age?

Yes    No    If 'Yes' please tick...  Under 25's     Over 50's

b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)?

Yes     No

c) Is your project targeted towards, or of particular relevance to, people of a specific gender?

Yes     No    If 'Yes' please tick....  Male     Female

d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?

Yes     No    If 'Yes' please tick....  Gay     Lesbian     Bisexual

e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?

Yes     No    If 'Yes', indicate the ethnic background of the people who will benefit from your project.

**White**     British     Irish     Other                      **Mixed**     Mixed ethnic background

**Asian or Asian British**     Indian     Pakistani     Bangladeshi     Other Asian

**Black or Black British**     Caribbean     African     Other Black

**Chinese or other ethnic group**     Chinese     Other ethnic group

f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith?

(e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs)

Yes     No    If 'Yes' please specify .....

**10 – Declaration (on behalf of organisation or group) – I confirm that.....**

Accounts and quotes where appropriate are enclosed.

A copy of our constitution or terms of reference are enclosed.

The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.

If an award is received, I will complete and return an evaluation sheet

That any other form of licence or approval for this project has been received prior to submission of this application

That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.     Child Protection     Public Liability Insurance

Equal Opportunities     Access Audit     Environmental Impact  
 Planning permission applied for (date)                      or granted (date)

That acknowledgement will be given of Wiltshire Council support in any publicity or printed material.

I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:  
Position in organisation.

Date:

Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10)